



# MADHUSUDAN LAW UNIVERSITY

## STATION ROAD, CUTTACK-753003

No. MLU-2130/2025

Date: 24.07.2025

### NOTICE

This is for information to the students of 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Semester (Back) 3 Yr. LL.B. (Hons.) course (2016,2017,2018 admission batch, Utkal University) that the filling up forms Examinations under **SARBAKSHYAMA YOJANA YOJANA-2025** shall be held as per the programme given below.

Name of the examination	Last date without fine	Time
6 <sup>th</sup> & 5 <sup>th</sup> Semester 3 Year LL.B. (H) Examination under Sarbakshyama Yojana Yojana-2025	28.07.2025	10:30 AM – 2:00 PM
4 <sup>th</sup> & 3 <sup>rd</sup> Semester 3 Year LL.B. (H) Examination under Sarbakshyama Yojana Yojana-2025	28.07.2025	10:30 AM – 4:30 PM
2 <sup>nd</sup> & 1 <sup>st</sup> Semester 3 Year LL.B. (H) Examination under Sarbakshyama Yojana Yojana-2025	29.07.2025	10:30 AM – 4:30 PM

### Fees to be Paid-

SL No.	Head of account	6 <sup>th</sup> Semester	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> Semester
1.	Fees for Examinations	Rs.600	Rs.600
2.	Fee for Marks	Rs.100	Rs.100
3.	Fees for enrollment	Rs.50	Rs.50
4.	Fees for Supervision	Rs.20	Rs.20
5.	Fee for Re-Registration	Rs.40	Rs.40
6.	Fee for Original Certificate	Rs.200	-----
7.	Fee for Provisional Certificate	Rs.100	-----
8.	Centre Charges	Rs.150	Rs.150
	<b>TOTAL</b>	<b>Rs.1260/-</b>	<b>Rs.960/-</b>

The above fees should be deposited in the following account through challan mode only.

PTO

**Documents to be submitted**

1. Two numbers of recent passport size photographs.
2. Photocopy of Mark Sheet of the last examination/Admit Card of Last Examinations.

  
24/07/25

**Head of the Department**

**Memo No. MLU- 213<sup>(6)</sup> /2025**

**Date: 24.07.2025**

**Copy to:**

1. Notice Board
3. Controller of Examinations for kind information.
4. Comptroller of Finance for kind information.
5. PA to the Registrar for kind information .
6. PS to the Hon'ble Vice-Chancellor for kind information.

  
24/07/25

**Head of the Department**